

66. An <i>Esrog</i> Seller Notices <i>Esrogim</i> Are Getting Stolen:	
Can He Make them <i>Hefker</i> ?	213
67. Using a Swimming Pool as a <i>Mikveh</i> for Men	216
Can <i>Gabbaim</i> Refuse to Accept a Torah Scroll	
that a Gambler Wishes to Donate to the Synagogue? . . .	217
68. If Someone Poor Stole a Sheep and then Slaughtered it to Feed	
His Family, Would He Have to Pay Four Times the Value? .	219
69. May One Recite <i>Birkas ha-Ilanos</i> on a Tree of <i>Orlah</i> ? . . .	221
70. Is There a Rule of “Destined to Rest” with <i>Tefillin</i> ? . . .	224
71. There Was a Car Crash on Shabbos in Israel:	
Should the Victim Get Reimbursed?	227
Immersion in a <i>Mikveh</i> that Had Been	
Heated by a Jew on Shabbos	229
72. Torah Study and Poverty	232
73. If He Mistakenly Began His <i>Shemoneh Esreih</i> of	
<i>Shacharis</i> with the Words <i>Ki Sheim Hashem</i> ,	
Should He Complete the Verse?	234
74. When the Damager Helped, Must He Pay?	238
75. Mercy in Judgment	241
76. He Stole <i>Kaddish</i> , Must He Pay?	244
77. Using Cloudy Water for <i>Netilas Yadayim</i>	247
78. He Stole A Beautiful <i>Esrog</i> , Can He Repay	
With A Simple, Kosher <i>Esrog</i> ?	249
79. Raising Sheep in Israel Today	252
80. Should One Make a <i>Shalom Zachor</i> Party If the	
Baby Is not in the House?	254
81. May Israeli Soldiers Who Fell Be Reburied?	256
82. Reading the Torah at <i>Minchah</i> When I Missed	
the Reading During <i>Shacharis</i>	258
Men Using the <i>Mikveh</i>	260
83. The Importance of Being the Twenty-Second	
Thousandth Resident	263
Shame	265